

## Application Data Sheet

### APPLICATION INFORMATION

Application Number::

Filing Date:: 01/14/04

Application Type:: Regular

Subject Matter:: Utility

Suggested classification::

Suggested Group Art Unit::

CD-ROM or CD-R?:: None

Number of CD Disks:

Number of Copies of CDs::

Sequence Submission?::

Computer Readable Form (CRF)?:: No

Number of Copies of CRF::

Title:: Personal Air Conditioning System

Attorney Docket Number:: 306239

Request for Early Publication?:: No

Request for Non-Publication?:: No

Suggested Drawing Figure::

Total Drawing Sheets:: 1

Small Entity?:: No

Latin Name::

Variety denomination name::

Petition Included?:: No

Petition Type::

Licensed US Govt. Agency::

Contract or Grant Numbers::

Secrecy Order in Parent Appl.?:: No

## APPLICANT INFORMATION

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: Jose  
Middle Name:: Enrique  
Family Name:: Navedo  
Name Suffix::  
City of Residence:: Wichita  
State or Prov. of Residence:: Kansas  
Country of Residence:: US  
Street of mailing address:: 5703 Pembroke Circle  
City of mailing address:: Wichita  
State or Province of mailing address:: Kansas  
Country of mailing address:: US  
Postal or Zip Code of mailing address:: 67220

Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: James  
Middle Name:: Michael  
Family Name:: Boenig  
Name Suffix::  
City of Residence:: Seguin  
State or Prov. of Residence:: Texas  
Country of Residence:: US  
Street of mailing address:: 4522 FM 758  
City of mailing address:: Seguin  
State or Province of mailing address:: Texas  
Country of mailing address:: US  
Postal or Zip Code of mailing address:: 78155

## **CORRESPONDENCE INFORMATION**

Correspondence Customer Number:: 33042  
Phone:: 206-521-5985  
Fax:: (206) 224-3557  
E-mail Address:: seattlemail@leydig.com

## **REPRESENTATIVE INFORMATION**

Representative Customer Number:: 23460

## **DOMESTIC PRIORITY INFORMATION**

Application:: Continuity Type:: Parent Application:: Parent Filing Date::

## **FOREIGN APPLICATION INFORMATION**

Country:: Application Number:: Filing Date:: Priority Claimed

## **ASSIGNEE INFORMATION**

Assignee name:: The Coleman Company, Inc.  
Street of mailing address:: 3600 N. Hydraulic

City of mailing address:: Wichita

State or Province of  
mailing address:: Kansas

Country of mailing  
address:: US

Postal or Zip Code of  
mailing address:: 67219